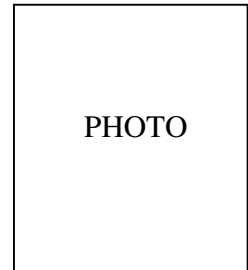




Phone: Off: +91-8577-320333
Fax: +91-8577-223466

SRI VENKATESA PERUMAL COLLEGE OF ENGINEERING AND TECHNOLOGY
R.V.S.Nagar, Chinnarajukuppam, K.N.Road, Puttur-517583, Chittoor (Dist), Andhra Pradesh (India)

**FORM OF APPLICATION FOR RECRUITMENT
BY ADVERTISEMENT AND SELECTION**



A copy of the filled in application has to be sent in a closed envelop superscribed on it “for the faculty position in SVP CET, Puttur”, and another Copy to be sent to The Registrar, JNTU, Anantapur-515002(A.P) **on or before 3.00 P.M on 25.02.2010.**

Note: Please read enclosed instruction and information to candidates for recruitment before filling up this form.

1	Post to which applied					
	Faculty (like EEE/ECE. etc.)					
	Advt.No.		Category(SC/ST/BC(A/B/C/D)/Ph/Ex-Servicemen) if so please furnish a certificate from the competent authority			
2	Name in full(Block letters)		Mr./Ms./Dr.			
				Male/ Female		
3	Date of birth of the applicant		Place of birth			
4	Father's/Husband's Name		Occupation:			
5	Postal address to which communication should be sent					
	Telephone No. with STD Code		(O)	(R)		
	Mobile No.					
	Email					
6	Give the following particulars of Educational Qualification (Commencing with SSC or equivalent examination). Where a qualification has been obtained by private appearance, this should be specifically mentioned.					
	Name of the Examination/Degree	Name of the School/college and Place	Name of the Board/University	Year of Passing	Class of Division With % of marks	Subjects taken for specialization
	(1)	(2)	(3)	(4)	(5)	(6)

7 Give in chronological order details of your employment:

Name and address of Institution/office	Post Held	Scale of Pay	Period		Total period in each cadre	Basic Pay & Gross Pay	Regular/Adhoc/ University ratified
			From	To			
1	2	3	4	5	6	7	8

8 Have you published any papers or text books? If so, give particulars and if possible enclose copies of papers/books clearly mentioning the names of international/National journals in the Case of papers published and conferences participated for Presenting papers, names of publishers in the case of Text books (Please see the instructions Sheet-Point No.17) insert here a references about the sheet attached.

Details	National (No.)	International(No.)	Details	National(No.)	International(No.)
Journals			Conferences		
Seminars			Workshops		
Text Books			Monographs		

9 Details of Membership in professional Bodies

10 No. of Ph.Ds guided if any (give details on a separate sheet)

11 Awards received if any (Give details on a sheet)

12 Languages known

13 Details of experience

Teaching UG/PG classes with details of subjects handled, course , semester, year etc.,(Enclose separate sheet if required)	
Guiding Research	
Industrial Experience	
Administrative Experience	

14 If appointed what duration of time would you require for joining the post?

15	Additional Remarks: (Applicant may mention here any special qualification acquired or experience gained in organization, administration, teaching, Sports, NCC etc., not given above.) (Separate Sheet to be enclosed if necessary).			
16	REFEREES (The referees should be persons residing in India holding responsible position and not related to the applicant)			
	S.No.	Name	Occupation or position	address
17	Details of Enclosures:			
a.				
b.				
c.				
d.				
e.				
f.				
g.				
h.				
i.				

DECLARATION BY THE APPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge.

Date :
Place:

SIGNATURE OF THE APPLICANT